

fulme in ihu crist. grace be to you  
 & pees of god oure fadir. & our  
 lord ihu crist. bleddid be god & pe  
 fadir of our lord ihu crist. & har  
 bleddid us i al spiritual blessing  
 i heuely pigris in crist. as he har  
 chosin us in hi self. bifore we ma  
 kig of pe world. & we were ho  
 ly & wipouite wem i his hit i cha  
 rite. which har bifore ordey  
 ned us ito adopcioin of sones.  
 by ihu crist into hy bi pe purpos  
 of his wille. into pe hering of  
 pe glorie of his grace. i which he  
 har glorified us in his derewor  
 pe sone. i who we han redempci  
 on bi his blood. forz fuesse of sy  
 nes. after pe richellis of his g  
 ce & abonidite greetly i us mal  
 wysdom & prudence. to make kno  
 we to us pe sacramet of his wil  
 le. bi pe good pleisance of hy. pe  
 which sacramet he purpouse  
 i hy. i pe dispelacioin of plente  
 of tymes. to enstoure alle pigris  
 i crist. which ben i heuenes  
 & which ben i erpe in hi. i who  
 we be depid bi soun. bifore ordey  
 ned by pe purpous of hy & worchm  
 alle pigris. bi pe conseil of his wil  
 le. & we be into pe hering of hi  
 glorie. we & han hapid bifore i  
 crist. i whom also ze were de  
 pid. which ze herde pe word of  
 treupe pe gospel of zoun. heelp  
 i who ze belyuige ben markid  
 wip pe hooly gost of biheeste.  
 which is pe eerues of our eri  
 tage. into pe redempcioin of pur  
 challing into hering of his glo  
 rie. **E**per fore. i herige zoun  
 feru pat is i crist ihu. & pe lone m  
 to alle seyntis. ceesse not to do pa

grigis for you. makige myde of  
 you i my preieris. & god of our  
 lord ihu crist. pe fadir of glorie.  
 zoun to you pe spirit of wysdo  
 & of reuelacioin into pe knowig  
 of hym. & pe pzen of zoun. herte  
 lytred. & ze wite which is pe  
 hope of his clepig. & which be  
 pe richellis of pe glorie of his e  
 ritage in seyntis. & which is pe  
 excellent greetnesse of his ver  
 tu ito us pat han bileuid bi pe  
 worthig of remyt of his wille.  
 which he wouite i crist. refige  
 hi fro deap. & lettige hi on his tri  
 half. i heuely pigris. above ech  
 pncipal & potestat & etu. & do  
 minacioin. & above ech name. &  
 is named. not conly i pis world.  
 but also in pe world to comige.  
 & made alle pigris liget vnder  
 his feet. & zat hi to be heed on  
 al pe churche. & is pe body of hi.  
 & pe plente of hi. which is alle  
 pigris i alle pigris. fulfilled.  
**A**nd whie ze were o  
 ded i zoun. gyltis & synes.  
 i which ze wandrede su  
 tyme. after pe counsil of pis world.  
 after pe pnce of pe power of pi  
 er. of pe spirit. & worchm. not  
 into pe lones of vnbilene. in which  
 alle we alle lueden su tyme  
 in pe de liris of our fleitth. do  
 yuge pe wille of pe fleitth. & of  
 pncipis. & we were by kynde pe lo  
 nes of wraipe. as ope me. but  
 god & is ryche in mercy. for his  
 ful moche charite in which he lo  
 uede us. & he whie we were ded  
 in synes. quykende us to gide  
 in crist. by whos grace ze ben sand  
 & azenrethid to gide. & made to gi

die to lute in heuely pigris. i crist ihu.  
 & he schulde thewe in pe worldis  
 aboue comige. & pe plente uoule  
 richellis of his grace in goodnes  
 se on us i crist ihu. for bi grace ze  
 ben sand by fery. & pis not of  
 for it is pe zifte of god. not of wer  
 tis. & no man hane glorie. for  
 we ben pe makig of hi. mand of  
 nouzt in crist ihu i gode wer tis.  
 which god har ordey ned. & we  
 go in pe wer tis. for which pig be  
 ze mynde ful. & su tyme ze were  
 hepen in fleitth. which were  
 seid pnce. fro pat & is seid cir  
 culation mand bi hond in fleitth.  
 & ze were in pat tyme wipouite  
 crist. aliened fro pe liring of fra  
 el. & gestis of testamētis. not ha  
 uig hope of biheeste. & wipouite  
 god in pis world. but now i crist  
 ihu. ze pat weren su tyme ferr.  
 be mand us i pe blood of crist. for  
 he is our pees. & made hope con.  
 & vnbryndige pe myddel wal of  
 a wal wipouite morter enemy  
 tes in his fleitth. & anoydite pe  
 laue of maudementis by donee.  
 & he make tweyne i hi self. ito  
 o nete ma. makige pees. to re  
 coule hope in o body to god by  
 pe cross. sleynge pe enemytees  
 in hi self. & he comige pzechide  
 pees to zoun pat were ferr. &  
 pees to he & were my. for bi hy  
 we hope han myz comig. & in  
 o spirit to pe fadir. & fore now ze  
 ben not gestis & strangeris. but  
 ze ben citeleyns of seyntis. & hous  
 hold meyne of god. aboue bildid  
 on pe fidamēt of apostlis. & of  
 pferis. upon pat hyste corner  
 stoon crist ihu. i whom ech bildig

mand. were into an hooly tem  
 ple i pe lord. in who also be ze bil  
 did to gide into pe abitade of  
 god in pe hooly gost. **E**m.  
**A**nd pe grace of pis pig  
 I pon pe bound of crist  
 ihu for zoun hepenme. if  
 neceles ze han han herd pe dis  
 pensacioin of goddis grace. & is  
 zoun to me in zoun. for by reuela  
 cioin pe sacramet is mand kno  
 wu to me. as i aboue wroot in  
 short pig. as ze moun rede & on  
 dirtonde my prudence i pe mun  
 terie of crist. which was not kno  
 wu to ope genaciois to pe lones  
 of me. as it is now thewid to his  
 hooly apostlis. & pferis i pe spirit.  
 & hepen me ben euene eyris of  
 o body. & partenes to gide of  
 his biheeste i crist ihu bi pe euigeli  
 whos mynstre i am mand bi pe  
 zifte of goddis grace. which is  
 zoun to me bi pe worthig of his  
 vertu to me leest of alle seyntis.  
 pis grace is zoun to pzeche amog  
 hepen me. pe vnserchable richel  
 lis of crist. & to lize alle me which  
 is pe dispelacioin of sacramēt hid  
 fro worldis i god. & made alle pigris  
 of nouzt. & pe moche fold wysdo  
 of god be knouu to pnces & po  
 testatis i heuely pigris. by pe chur  
 che. by pe bifore ordinaunce of wozl  
 dis. which he made i crist ihu on  
 re lord. i who we han trust. & myz  
 comig. i trustemig by pe fery of  
 hi for which pig i are. & ze faple  
 not i my tribulaciois for zoun which  
 is zounre glorie. for grace of pis  
 pig i boue my knees to pe fadir  
 of our lord ihu crist. of who ech fa  
 dirheed in heuenes & in erpe is